

DARTMOUTH MASSACHUSETTS



OFFICE OF THE TOWN CLERK
400 Slocum Road
Dartmouth, MA 02747-0985

Sarah C. Arruda
Town Clerk
TEL: (508) 910-1800 Fax: (508) 910-1894
SHaskellArruda@town.dartmouth.ma.us
www.town.dartmouth.ma.us

**TOWN OF DARTMOUTH
NOTICE OF OPEN MEETING**

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 18-25

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: Dartmouth School Committee

Time: 6:30 AM PM

Date: Monday, February 13, 2023 (Please write out)

Day of Week Month Day Year
Dartmouth High School, Library Media Ctr, 555 Bakerville Rd, Dartmouth MA

Location: and via live stream at https://www.youtube.com/dhstvmedia
(Street address, including building name and room number, if applicable)

List of Topics that may be discussed (Attach additional sheet(s) if necessary):

AGENDA

Continued on attached sheet(s) Y N (circle one)

Chair: John Nunes
(Print Name)

Bonny L. Gifford
(Signature)

DATE POSTED: _____ TIME POSTED: _____ Initial: _____

OBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

DARTMOUTH PUBLIC SCHOOLS
DARTMOUTH, MASSACHUSETTS
SCHOOL COMMITTEE MEETING

February 13, 2023

Library Media Center– Dartmouth High School

The Public will be granted physical access to this meeting. Masks are optional.
Public Comment will be in person.

In addition, the Public will be able to access this meeting via live stream at
<https://www.youtube.com/dhstvmedia>.

AGENDA

- 6:15 p.m. SIGNING OF WARRANTS FOR BILLS PAYABLE AND PAYROLL
- 6:30 p.m. CALL TO ORDER and PLEDGE OF ALLEGIANCE
- 6:35 p.m. PUBLIC COMMENT
- 6:45 p.m. APPROVAL OF MINUTES
Regular and Executive Session Minutes of January 23, 2023
Regular Session Minutes of February 2, 2023
- 6:50 p.m. STUDENT REPRESENTATIVE REPORT
- 6:55 p.m. CONSENT AGENDA
- DHS –Cultural Excursion to Portugal and Spain (April 2024)
 - DHS –WGI World Championships - Indoor Color Guard
 - DHS –WGI East Power Regional - Varsity Color Guard
 - DHS –WGI World Finals - Indoor Percussion & Dance Team
 - DHS –WGI World Finals - Indoor Winds
- 7:00 p.m. PRESENTATION
- *Spotlight on Kids* – Andrew B. Cushman School
 - FY24 Budget – James Kiely, Assistant Superintendent of Finance and Operations
- 7:30 p.m. OLD BUSINESS
- Superintendent Search and Screening Committee Update
 - Pupil Support Services Administrator - Screening Committee Update
- 7:45 p.m. NEW BUSINESS
- Superintendent’s Update
 - Report of the Chair
 - Other matters that may not have been anticipated at the time of Agenda posting.

OBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

7:55 p.m. NEXT MEETING

8:00 p.m. EXECUTIVE SESSION: Update pertaining to collective bargaining with union personnel and two Level III Grievances.