

**Massachusetts Department of Public Health
Community Sanitation Program
Recreational Camp Injury Report & Notification Form**

This form is issued pursuant to 105 CMR 430.000: Minimum Standards for Recreational Camps for Children (State Sanitary Code Chapter IV) which requires a camp to submit a report of each fatality or serious injury as a result of which a camper, staff person, or volunteer is sent home, or is brought to the hospital or a physician's office and a positive diagnosis is made. (105 CMR 430.154) Injuries include, but are not limited to, suturing or resuscitation needs, broken bones, or hospital admittance.

A copy of this report must be sent to the Massachusetts Department of Public Health and the local Board of Health within SEVEN (7) days of the occurrence of the injury.

This form may also be used for notification of filing a 51A Report with the Department of Children and Families (DCF) (105 CMR 430.093). If using for that purpose, please ONLY fill out questions # 1 - 6, and 22.

PLEASE PROVIDE A COMPREHENSIVE AND THOROUGH RESPONSE TO EACH QUESTION.

- 1. Name of Camp: _____
- 2. Street Address (please indicate the camp's in-session, physical address):

City/Town: _____ Zip Code: _____
- 3. Name of Camp Director: _____ 4. Telephone: _____
- 5. Name of Person Completing Form: _____ 6. Today's Date: _____

If a fatality or serious injury occurred at camp, complete the following. To notify of a 51A filing ONLY, skip to Question 22:

- 7. Date of Incident: _____ 8. Time of Incident: _____ AM PM
- 9. Number of individuals who were injured or ill: ___ Camper ___ Staff Person ___ Volunteer

Note: Fill out a separate form for each injured individual

- 10. a) Age of individual whose incident is described on this form: _____ b) Gender: M F
- 11. Where did the incident occur? On camp property Off camp property

- 12. Please specify the type of facility where the incident occurred:
 - Athletic or recreational facility Pool
 - Dorm or sleeping quarters Other water body (not pool)
 - Motor vehicle Other, please specify: _____

- 13. What was the incident outcome? Please check all that apply:
 - Injury Illness Death

14. Explain in detail how the incident occurred (e.g. the type of activity was the individual was engaged in, the initial symptoms exhibited) and describe the nature of the injury or illness. **Do not include names or other personal identifying information regarding the injured individual or other involved parties.**

15. Type of injury or illness. Please check all that apply:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Allergic reaction | <input type="checkbox"/> Bite or sting | <input type="checkbox"/> Bruise or contusion | <input type="checkbox"/> Burn |
| <input type="checkbox"/> Concussion | <input type="checkbox"/> Cut or laceration | <input type="checkbox"/> Drowning | <input type="checkbox"/> Fracture or dislocation |
| <input type="checkbox"/> Heat or cold (e.g., heat exhaustion, hypothermia) | <input type="checkbox"/> Muscle strain | <input type="checkbox"/> Near drowning | <input type="checkbox"/> Psychological or mental health issue |
| <input type="checkbox"/> Undetermined | <input type="checkbox"/> Viral or bacterial infection | <input type="checkbox"/> Other, please specify in space below: | |

16. What body part(s) were injured? Please check all that apply:

- Head, neck, and/or face
- Torso, please specify:
- | | | | |
|----------------------------------|-------------------------------|--------------------------------|------------------------------|
| <input type="checkbox"/> Abdomen | <input type="checkbox"/> Back | <input type="checkbox"/> Chest | <input type="checkbox"/> Hip |
|----------------------------------|-------------------------------|--------------------------------|------------------------------|
- Upper extremity, please specify:
- | | | | | |
|------------------------------|----------------------------------|-------------------------------|-----------------------------------|--------------------------------|
| <input type="checkbox"/> Arm | <input type="checkbox"/> Fingers | <input type="checkbox"/> Hand | <input type="checkbox"/> Shoulder | <input type="checkbox"/> Wrist |
|------------------------------|----------------------------------|-------------------------------|-----------------------------------|--------------------------------|
- Lower extremity, please specify:
- | | | | | |
|--------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> Ankle | <input type="checkbox"/> Foot | <input type="checkbox"/> Knee | <input type="checkbox"/> Legs | <input type="checkbox"/> Toes |
|--------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
- Internal
- Other, please specify: _____

17. Where was the individual treated? Please check all that apply:

- Admitted to hospital
- Off-site medical facility (e.g., emergency room, physician's or dentist's office)
- On-site medical facility (e.g., clinic or infirmary)
- Other, please specify: _____

18. Was the individual sent home? Yes No

19. Did your camp change equipment, policies, or procedures as a result of this incident? Yes No

20. If yes, please check all that apply:

- Activity removed or prohibited
- Changes to equipment implemented
- New safety procedures implemented
- Safety education updated
- Venue changed or altered
- Other, please specify: _____

21. Briefly explain changes implemented as a result of this incident. If no changes were made, please explain why not.

22. Did a suspected incident of child abuse or neglect occur at camp, resulting in the filing of 51A report to DCF? YES NO
If yes, date report sent to DCF: _____

PLEASE MAIL, FAX, OR EMAIL CAMP INJURY REPORTS TO:

MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH
BUREAU OF ENVIRONMENTAL HEALTH
COMMUNITY SANITATION PROGRAM
250 WASHINGTON STREET-7th FLOOR
BOSTON, MA 02108-4619
TELEPHONE (617)-624-5757 FAX (617) 624-5777
celestine.payne@state.ma.us